

**ARIZONA FAIR HOUSING PARTNERSHIP MEETING  
("AFHP/PARTNERSHIP")**

**Meeting Minutes**

[March 25, 2015]

**I. Call to order**

Meeting called to order at 2:00 p. m.

**II. Roll call**

The following persons were present:

In Person: Joy Johnson, Stan Silas, Karen-Hartman-Tellez, and Theresa James.

Telephonically: Darrel Christenson, Jennifer Battaglia

**III. Open issues (Old Business)**

- a) Minutes from March 11, 2015 were adopted.
- b) Committee Reports- None.

**IV – New Business**

April 2015 Fair Housing Event-The Partnership's signature event will take place on April 10, 2015, at the Disability Empowerment Center. There was discussion regarding :

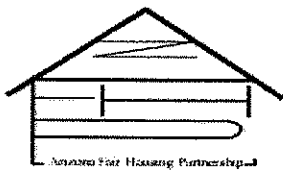
- Save the Day distributed by Monica Shulick.
- Advertising- Stan Silas reported sent flyer to Arizona Republic but no response for coverage. He also reported the panel on familial status discrimination was to meet on March 26, 2015 to prepare for the Symposium.
- Brochures- No report back from Shawna Tarboro
- Joy Johnson- Reported Stanko Zovko sent the paperwork to Arizona Real Estate Department for real estate credits and he had updated website.
- Karen Hartman-Tellez- Informed group if five attorneys presented and produced written materials they could receive Continuing Legal Education credits (CLEs) through State Bar. The panel on group homes/independent living facilities will meet next week by telephone conference to prepare for the Symposium.

- The food will be catered by Jason's Deli again and Michael Cardenas is coordinating this activity.
  - Resource table –This will be handled by Carissa Cyr of the Maricopa County Human Services Department. All partners are asked to bring something for resource table.
  - Registration table – Will again to be handled by Monica Schulik.
  - Advertising for Symposium will be handled by Stan Silas and Chris Palomino who will write press release for event.
- Social media- Theresa James will use Facebook as a way to advertise the Symposium. She will also have a banner displayed on Mill Avenue for Fair Housing Month.
- There were discussions about different fair housing events taking place in the area which different partners had sponsored or would be sponsoring.
- Tempe had completed their Draft Analysis of Impediments to Fair Housing.
- CLS had hosted a fair housing litigation training on March 16-17, 2015 with Chris Brancart.
- ABIL is sponsoring an ADA training on August 31-Sept 1, 2015.
- SWFHC conducted an Accessible Design Seminar at the Phoenix Public Library on April 1, 2015.
- The ADOH had posted on its website it's Draft AI on Statewide Impediments to Housing and was requesting public comments.
- The next Partnership meeting will be May 13, 2105 to review the Symposium and select new Officers.

#### Adjournment

The meeting was adjourned at approximately 2:45 p.m..

Minutes submitted by: Stanley Silas



Arizona Fair Housing Partnership  
Agenda  
May 13, 2015

1. Introductions
2. Adopt minutes
3. 16<sup>th</sup> Annual AFHP Symposium debrief
  - a. What worked well
  - b. What needs to be improved upon
  - c. Speakers
  - d. Food
  - e. Evaluations
  - f. Other
4. Election of new officers
  - a. Chair
  - b. Vice Chair
  - c. Secretary
5. Other business
  - a. Focus moving forward
6. Announcements (group)
7. Next meeting  
Wednesday, June 10, 2015 @2:00